

Thursday, October 30, 2025

**Commission Business Meeting
1:00 pm – 5:00 pm**

1. Call to Order, Introductions, Opening Comments – *Jason Froeba, Chairman*
- Brief Overview of Commission Voting Procedures – *Dave Donaldson*
2. Adoption of Agenda – *Jason Froeba*
3. Approval of Minutes (October 17, 2024) – *Jason Froeba*
4. GSMFC Standing Committee Reports
 - a. Law Enforcement Committee – *Les Casterline*
 - b. Technical Coordinating Committee – *Nicole Beckham*
 1. Artificial Reef Subcommittee
 2. Crab Subcommittee
 3. GulfFIN Committee
 4. Molluscan Shellfish Subcommittee
 5. SEAMAP Subcommittee
 - c. State/Federal Fisheries Management Committee – *Jason Froeba*
 1. GulfFIN Funding Priorities
 2. SEAMAP Funding Priorities
 3. IJF Funding Priorities
 4. Menhaden Advisory Committee
5. Sea Grant Fisheries Extension Meeting Report – *Dominique Siebert*
6. NOAA Fisheries Southeast Regional Office Comments – *Andy Strelcheck*
7. USFWS Region 4 Office Comments – *James Ballard*
8. NOAA Fisheries Budget Update – *Dave Donaldson*
9. Legislative Update – *Dave Donaldson*

--BREAK--

10. Review and Approval of GSMFC Administrative Manual – *All*
11. Update on Gulf Commercial Fisheries Summit – *Jeff Rester*
12. Update on Commission/USGS Partnership – *Steve VanderKooy*
13. Selection of 2026 Lyles-Simpson Award Recipient – *All*
14. GSMFC Program Reports
 - a. Interjurisdictional Fisheries Program – *Steve VanderKooy*
 - b. Aquaculture Program – *Steve VanderKooy*
 - c. SEAMAP – *Jeff Rester*
 - d. Sportfish Restoration Program – *Charlie Robertson*
 - e. Fisheries Restoration Program – *Charlie Robertson*
 - f. Fisheries Information Network – *Gregg Bray*

Meeting Room: Grand Ballroom A & B

Thursday, October 30, 2025

Commission Business Meeting (Cont'd)

1:00 pm – 5:00 pm

15. Executive Committee Report – *Jason Froeba*
 - a. GSMFC Audit
 - b. Financial Statement (9/2025)
 - c. FY2026 Budget
 - d. Staff Compensation
16. State Directors' Reports
 - a. Florida – *Dan Ellinor*
 - b. Alabama – *John Mareska*
 - c. Mississippi – *Joe Spraggins*
 - d. Louisiana – *Jason Froeba*
 - e. Texas – *Christopher Mace*
17. Future Meetings – *Nancy Marcellus*
 - a. October 12-15, 2026 – Florida
 - b. October 18-21, 2027 – Texas
18. Review of Committee Listings – *All*
19. Publications List and Web Statistics – *Dave Donaldson*
 - a. Publications
 - b. GSMFC Website
20. Other Business

--ADJOURN--

Meeting Room: Grand Ballroom A & B